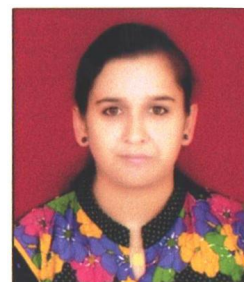


## BIO - DATA



1. Name of Faculty: KADAM AMRUTA MADANRAO
2. Department: Plant Pathology
3. Designation: Assistant professor
4. Subject Specialization: Plant Pathology
5. Corresponding Address: Datta nagar Beed
6. Residential Address: Datta nagar Beed
7. Contact No.(Office) : 02442
8. Email Id : kadamamruta14@gmail.com
9. Contact No. (Personal): 7888175452
10. Date of Birth: 14/09/1992
11. Date of Appointment: 04/10/2017
12. Blood Group: AB+

### 13. Academic Information

| Sr. No | Exam Passed | Board/University  | %Division | Year of Passing |
|--------|-------------|---|-----------|-----------------|
| 1      | Std.X       | Maharashtra state board for secondary and higher secondary education board pune | 73.53     | 2008            |
| 2      | Std.XII     | Maharashtra state board for secondary and higher secondary education board pune | 56=00     | 2010            |

|   |           |  |       |      |
|---|-----------|--|-------|------|
| 3 | BSc Agri. | Vasantrao naik<br>Marathwada krishi<br>vidhyapeeth Parbhani    | 73.60 | 2014 |
| 4 | MSc Agri  | Vasantrao naik<br>Marathwada krishi<br>vidhyapeeth<br>Parbhani | 86.20 | 2016 |
| 5 | ABM       | Yashwantrao<br>Chavhan Mukt<br>Vidyapeeth Nasik                | 84.00 | 2019 |

#### 14. Teaching / Professional Experience:

| Sr. No | Institute Name                            | Position   | From Date  | To Date |
|--------|---|------------|------------|---------|
| 1      | Sau.K.S.K. College of<br>Agriculture,Beed | Asst.prof. | 04/10/2017 | Present |

#### 15. No. of Participation in Seminar / Conference / Workshop Information:

| Sr. no. | Nature of Event | No. |
|---------|-----------------|-----|
| 1       | International   | 1   |
| 2       | National        | 2   |
| 3       | Other           | 1   |

#### 16. Details of Publications (Paper / Book / Articles)

| Sr. No | Details of Publication | No. |
|--------|------------------------|-----|
| 1      | International          | 3   |
| 2      | National               | 3   |
| 3      | Other                  | 2   |

### 17. Presentation / Poster Presentation / Oral Presentation

| <b>Sr. No</b> | <b>Details of Presentation</b> | <b>No.</b> |
|---------------|--------------------------------|------------|
| 1             | Poster Presentation            | 2          |
| 2             | Oral Presentation              | 1          |

### 22. Details of Responsibility:

| <b>Sr. no</b> | <b>Nature of Work</b> | <b>Year</b>     |
|---------------|-----------------------|-----------------|
| 1             | Teaching              | 2 and half year |
| 2             | Cultural programme    | 1 year          |

23. Extracurricular Activities -Radio talk,popular articles, Research paper, Mushroom cultivation Training,MCAER test series for students,Guest lecture in Crop sap training of Govt.of Maharashtra. Published one book in Plant Pathology.

24. Any Other -Got University topper Award 2016 in MSc Agri.(VNMKV,Parbhani)

A. Delivered Guest Lecture / Radio Talk: No. 05